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... without fear  
or favor"

Conde McGinley  
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# NEW YORK - CAPITOL OF MARXISM

The following analysis of world Marxism was written by a former newspaperman and world traveller, well-qualified to write on the subject. We have never printed anything quite like this before nor has anything similar been published to the best of our knowledge. This may sound incredulous, and many of us will not live long enough to know the truth about present-day history particularly in the Soviet Union. However, we present this thought-provoking article to our readers. Time alone will reveal the truth. Remember, we are living in strange days and all is not as printed in the controlled press.

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I am tired of Anti-Communists who talk about "Moscow, Center of the World Conspiracy." Moscow is NOT and NEVER has been the real center of Communism. Moscow is regarded as a rather important outpost, to be sure; but the real center of Marxism is always located at the center of Jewish Power, and that center today is not Moscow but New York. The Jew-Marxist regards Moscow as a distant outpost, in some danger of being overwhelmed by hostile natives. The Russian natives are not really at all friendly toward either Marxism or Jews. Moreover, some rather disturbing things have happened in Moscow over the years.

The Jewish takeover of Russia, called the October Revolution, ran into heavy weather almost from the start. It started out as a quite routine job of Jewish "Nation-murder," designed to wipe out the Russian nation. The Jews, masking themselves behind a smoke-screen of spurious idealism, as they always do, carried out measures adequate to insure Jewish supremacy. They carefully murdered the whole Great Russian intellectual class. Any genuine Russian who was a scientist, professor, writer, engineer, or lawyer was dragged into a cellar and shot. This was quite well calculated to reduce Russia to a state of helplessness, to reduce her to dependence upon the Jews. All positions of authority were taken over by Jews. All Russians capable of holding such positions were murdered.

The Jewish take-over of Russia was a slick operation. The Jews moved in with a collection of tinhorn political notions, which, however, had been as skillfully concocted as the panaceas of any other snake-oil peddler. They took over smoothly. The "Proletarian" Revolution was backed by the biggest Capitalist banks in both Europe and America. These banks stood to reap enormous profits from the exploitation of Russia. The only thing really "Proletarian" about the Revolution was that the Russians were indeed to be made into proletarians and kept so; no Russian was to be allowed to raise his head out of the mud. The Russian was to live with the Jewish boot on his neck.

Somewhere, something went wrong with this scheme. Within a few years old Leon Trotsky, the agent of the European banks in Russia, was driven out. He wrote an angry book entitled THE REVOLUTION BETRAYED. The gist of his complaint in this book was that Russians did not properly appreciate their new Jewish masters, and were busy tearing down what the Jews had built. Trotsky was killed. Editorial writers of the



The above cut is taken from Trotsky's book, "Stalin." It is a reproduction of a postcard widely circulated in Russia following the Bolshevik Revolution. It is entitled "Leaders of the Proletarian Revolution." Trotsky uses this as evidence to prove that Stalin, whom he despised, was not an important figure in the October Revolution — which it does nicely. But it also reveals the Jewishness of these original leaders of the Communist Party: Four of those appearing above are Jews, and a fifth, Lenin, is married to a Jewess. Shown above are: (1) Lenin, (2) Trotsky, (3) Zinoviev, (4) Lunacharsky (a gentile), (5) Kamenev, (6) Sverdlov. These were the leaders of the Communist Revolution of 1917.

New York Times still go into a fine frenzy when they think of the murder of Trotsky. A great many more Jews were killed in great purges. Marxism is very shaky in Russia. A book recently published in France predicts that we shall see the end of Marxism in Russia by 1970. I myself consider this estimate a fairly good one. Moscow, far from being the center of world Marxism, is one of its shakiest outposts.

What went wrong for the Jews in Russia?

Quite clearly, the Russians got smart and started fighting back. They perceived that Marxism was all fraud and sham, merely a smoke screen for the Jewish power grab. The Russians did not even argue the question of Marxism. They went after JEWS. Gradually, Jews lost their stranglehold on Russian intellectual life. Today the Jews are losing out in Russia.

WHO "WISED UP" THE RUSSIANS? Who explained to them the real nature of the Jewish plot against their country? We do not know. My own favorite suspect is old Henry Ford I. During the 1920's Ford opened a truck factory in Russia. He held extensive talks with Russian leaders. Nobody un-

derstood Jewish intellectual rackets better than old Henry Ford. It would not be at all surprising if he told Russian leaders some home truths, straight from the mouth of the horse, about the Jewish scheme for Russia. Russian "Communism" began to split into rival factions. The Jewish faction was headed by Trotsky, the Nationalist faction by Josef Stalin. The row between Stalin and Trotsky was no merely personal rivalry for power. The issues were fundamental. Trotsky was the Jewish "Nation-murderer" who wanted to kill Russia as a Nation, to expend Russian energies building Jewish power elsewhere in the world, to destroy the Russian sense of Nationality. Stalin, on the other hand, insisted upon building Russia as a nation. Communism has been on the way out in Russia for many years. The time is near at hand when we shall see the end of it. We shall also see the expulsion of the Jews from Russia (The real horror of it is that they will likely come HERE!).

Stalin himself would have expelled the Jews except for one thing: He had to use them. THEY had murdered Russia's intellectuals wholesale. Since a Nation has to have a great deal of intellectual labor done, Russia was in fact dependent upon the Jews. Stalin simply put them at the point of a gun and MADE them work for Russia. He kept them under fear and terrorism. In my book, they fully deserved it. The New York Times sheds tears over Russian Jewish writers who were killed by Stalin. We hear nothing of the Russian intellectuals who were murdered by the Jews. During the 1930's both Stalin and the Jews had a wild time in Russia. The Jews were Stalin's unwilling intellectual slaves, and he was a ruthless master. The Jewish intellectual monopoly failed to bring the Jews the power they had expected, simply because Stalin made them do the work without the power.

Was Stalin smart enough to have figured this out? He may have been. On the other hand, he may have had some help. One can easily imagine old Henry Ford saying, "It will take you many years to educate a new generation of Russian intellectuals to replace the ones the Jews have murdered. You must put the Jews to work for you. . . ." Stalin did put the Jewish intellectuals to work at the point of a gun, and he got quite a lot of work out of them, too. He didn't quite break the backbone of their power, and quite likely may have been murdered by them. Under Khrushchev, Jewish power again started rising in Russia. The battle teeters back and forth, with the Jews sometimes up and sometimes down. Marxist ideology itself is of no importance to the battle which is going on inside Russia. It is purely a RACIAL battle, between Jews and Russian Gentiles. The New York Times and Senator Javits are cheering for the Jews; there is a vast cloud of propaganda about "Soviet Anti-Semitism." The fact is that the Jews still have a lot of power in Russia. The magazine NOVY MIR does in Moscow what the New York Times does in New York. It is a citadel of "Literary Liberalism." It is anti-Russian, anti-Patriotic. The battle in Russia is being fought along clean-cut racial lines. The "Stalinists"

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